

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. Wright
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: Clay High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/31 - 4/2 Destination*: Kissimmee
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Varsity Softball

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents taking their own daughters.

7. Educational Value of Field Trip: Best Varsity level softball competition in Florida at this tournament.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 16 Number of Chaperones*: 5

10. Cost Per Student: -0- Budget Code or Source to be charged: NA
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: TBD on 1/31 Returning Time*: TBD 4/2

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.
W. Cary Deeks
M. Wright Principal
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. Helfinger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 18, 2016

1. School Requesting: Fleming Island H

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: charter bus

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 4/5 - 4/10/16 Destination*: University of Dayton Arena
Dayton, OH
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Winterguard

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: After qualifying for world championships, the group would have the opportunity to perform at an international competition which would give them exposure to world-class performance groups, and provide valuable feedback from world-renowned adjudicators. In addition, this opportunity would provide representation of the Fleming Island community and the Clay County School District on an international level.

8. Supporting SSS Benchmark(s) with Narrative(s): DA.912.5.3.9 Demonstrate mastery of dance technique to perform technical skills in complex patterns with rhythmic acuity, musicality, & clear intent, purpose, expression and accuracy.
Other standards: DA.912.5.3.11, DA.912.0.3.1

9. Number of Students*: 24 Number of Chaperones*: 4

10. Cost Per Student: \$400 Budget Code or Source to be charged: 2140
(included in semester fee) (example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2 pm Returning Time*: 3 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

M. Helfinger
Teacher, Team Leader, Department Head, Etc.

M. Helfinger Principal
District Office Approval

Adams, Benjamin

From: Michael A. Higbe <president=ffcc.org@mail92.suw17.mcsv.net> on behalf of Michael A. Higbe <president@ffcc.org>
Sent: Tuesday, January 12, 2016 1:39 PM
To: Adams, Benjamin
Subject: Letter on Behalf of the Students of Fleming Island Varsity Winter Guard

Letter of Recommendation for CC School Board

[View this email in your browser](#)



TO: Ladies and Gentlemen of the Clay County School Board
FROM: Michael Higbe; Preident Florida Federation Of Colorguards Inc.
RE:Fleming Island Varsity Winter Guard Request

It was a distinct honor when Ms. Rose and Mr. Adams asked if I might write a letter on behalf of their winter guard team in their effort to attend Winter Guard International World Championships in Dayton Ohio. I was extremely happy to hear that they had decided to finally showcase the talent of their student performers in this national and international arena.

Winter Guard International is the sole governing body of this sport and much like the Olympic Games there is no other higher level of competition. Their events are adjudicated by an elite level of judges that have spent years in training to learn the specifics of their captions. Each team is judged in five areas by five separate judges and those scores are added to achieve a final ranking, just as you would see in gymnastics, ice skating, and diving. One of the differences in our sport is that these captions are all founded on educational rubrics. Experiencing,

discovering, knowing, understanding, and finally achieving each level is what ultimately leads to the highest score. That is what makes winter guard a unique sport founded on education and artistic expression.

Fleming Island Varsity Winter Guard has achieved impressive success within the FFCC, the state organization, ranking in the top three teams for the last five years and, of those five years, they have held the Florida State Champion Title twice. They have been encouraged by many of the top national adjudicators to take the next step and compete in the WGI Championships to further challenge their abilities and achievement.

This would be a great opportunity to showcase Fleming Island High School and the Clay County School System. There has not been a team from the Clay County School System in the WGI Championship event since 2002. I know that Ms. Rose and Mr. Adams would not bring a team to you that were not exemplary young adults. I have had the honor of seeing them perform many times I can assure all of you of the quality of their skill. I can only urge you to take advantage of this wonderful opportunity to allow the world to see what the Clay County School System has done for education and the arts, through the performance of these students at WGI World Championships.

Sincerely,
Michael A, Higbe
FFCC President

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You are a registered member of FFCC in 2016

Our mailing address is:
Florida Federation of Colorguard Circuits
P.O. Box 1863
Orange Park, FL 32067

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SCHOOL DISTRICT OF CL
FIELD TRIP REQUI

APPROVED: _____
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: FLEMING ISLAND H

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: VAN RENTAL

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/25-3/26 Destination*: TALLAHASSEE FLORIDA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FLEMING ISLAND VARSITY BASEBALL

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Baseball Tournament

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 6

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: ~~7:00am~~ 7:00am Returning Time*: ~~11:00pm~~ 11:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (PR)
[Signature] Principal
District Office Approval



SCHOOL DISTRICT OF CLA
FIELD TRIP REQUE

APPROVED: Mellinger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: FIHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____

If Commercial Carrier or Other, please state type: East coast transportation

3. Trip(s) overnight: Yes ___ No Trip(s) out-of-state: Yes No ___

4. Dates of Field Trip*: April 15, 2016 Destination*: Cumberland Island GA

* For School Buses...if more than one bus is requested, reference bus request form. state park

5. Group Taking Trip: AICE ART, AP Art, NAHS, Art students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: The students will gain an understanding of how to use tools, digital media technology in a real world setting. How to elicit a variety of responses through image making and gain understanding of historical cultural values and making connections, via the real world to the arts.

8. Supporting SSS Benchmark(s) with Narrative(s): see attached for verbal

9. Number of Students*: 33 Number of Chaperones*: 3

10. Cost Per Student: \$85 Budget Code or Source to be charged: 3522 NAHS
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 am Returning Time*: 7:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Thomas Fullman (PC)
Principal
Mellinger
District Office Approval

The main educational purpose of this field trip is to encourage our students to explore the resources that this country has to offer; to widen their horizons, and broaden their expectations to the natural beauty that the National Park possesses. Through the use of photography and other art mediums our students will try to capture the environment and its wonders in their artwork. They will then return to school to use their experiences and what they have discovered in future projects. Overall, the goal is to create a lasting experience with nature being the focal point.

Enduring Understanding 1: Cognition and reflection are required to appreciate, interpret, and create with artistic intent.

BENCHMARK CODE	BENCHMARK
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VA.912.C.1.1	Integrate curiosity, range of interests, attentiveness, complexity, and artistic intention in the art-making process to demonstrate self-expression.
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VA.912.C.1.2	Use critical-thinking skills for various contexts to develop, refine, and reflect on an artistic theme.
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VA.912.C.1.3	Evaluate the technical skill, aesthetic appeal, and/or social implication of artistic exemplars to formulate criteria for assessing personal work.
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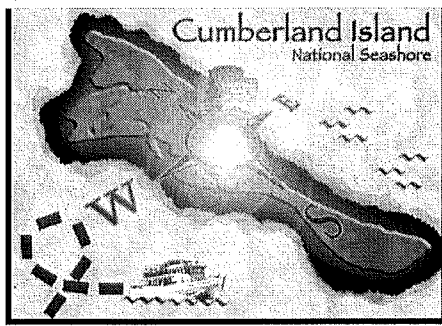
VA.912.C.1.4	Apply art knowledge and contextual information to analyze how content and ideas are used in works of art.
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VA.912.C.1.5	Analyze how visual information is developed in specific media to create a recorded visual image.
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VA.912.C.1.6	Identify rationale for aesthetic choices in recording visual media.
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VA.912.C.1.7	Analyze challenges and identify solutions for three-dimensional structural problems.
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VA.912.C.1.8	Explain the development of meaning and procedural choices throughout the creative process to defend artistic intention.
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It's that time of year again; we are planning to take a lucky few to CUMBERLAND ISLAND. We are going on, April/15/16. Unfortunately this trip is reserved for Art students or NAHS members. It will cost \$85.00 per student for this Trip. This includes Ferry Fee, Transportation to GA, Park Entrance Fee, and pizza dinner after we get back.

Opportunities for photography are endless. Numerous historic structures and ruins scatter the island. Sunrise at the beach, sunset over the marsh, tangled vines connecting forest canopies to dappled forest floors, jumbles of Saw Palmetto, gnarled live oak limbs, either bare bones dead or filled with abundant plant life, various animals scurrying about, and interesting cultural and natural features, all provide excellent subjects for photos.

Collecting sharks teeth and unoccupied sea shells is allowed. Beach findings are most successful after a strong surf or storm and may include coquinas, disc clams, heart cockles, ark shells, moon snails, and an occasional sand dollar or olive shell. If time allows, scour the beach south of Dungeness Beach crossing all the way around the south end of the island. Sharks teeth can often be found in the roads because the roads are conditioned with dredge fill. One can also locate them at low tide on the marsh side between the Dungeness and Sea Camp docks.

For a safe enjoyable journey prepare yourself by wearing comfortable shoes, packing a lunch, snacks, and drinking water, using bug repellent, wearing sunscreen and/or hat protection, and finally pacing yourself, especially in summer heat. Island transportation is not provided, so please plan on walking for all activities.

Schedule:

- 7:00 - Load bus and leave - Meet the bus at the Flag Pole -
- 7:05 - 8:30 - Drive to ST, Mary's GA, Cumberland Island Ferry
- 9:00 - Meet at Ferry
- 9:15 - 9:45 - Ferry Ride to Cumberland Island
- 10:30-4:30 Explore and collect Materials - Lunch on your own
- 4:30 Meet at Docks (2) to depart Island
- 5:30 Meet Bus and Depart for FIHS
- 7:00 Arrive FIHS
- 7:15 Dinner FIHS

Please bring money to Mr. Suter in room 134. First come, first served!

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. Hoffmeyer
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: Fleming Island H

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 2/26-2/27 Destination*: Fort Pierce, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: National Ocean Science Bowl Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Sarah Pederson, Jennifer Bradley

7. Educational Value of Field Trip: The goal of the competition is to increase knowledge of the oceans as well as to raise the visibility and public understanding of the national investment in ocean-related research. Students will learn about the physics, chemistry, geology, biology of the oceans in preparing for this competition.

8. Supporting SSS Benchmark(s) with Narrative(s): SC.912.E.6.E Describe the geologic development of the present day oceans + identify features. SC.912.E.7.2 Analyze the causes of the various kinds of surface and deep water motion within the oceans and their impacts on the transfer of energy between the poles + equator. SC.912.E.7.4 Summarize the conditions that contribute to the climate of a geographic area including the relationships to oceans.

9. Number of Students*: 6-7 Number of Chaperones*: 2

10. Cost Per Student: \$40 Budget Code or Source to be charged: _____
(if sponsorships don't come in) (example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 10:30 AM Returning Time*: 9:30 PM
2/26 2/27

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Sarah J Pederson
Teacher, Team Leader, Department Head, Etc.
Rex K. St
Principal
M. Hoffmeyer
District Office Approval



APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

1. School Requesting: MHS NJROTC DRILL TEAM
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: CHARTER BUS
3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 12 MAR 16 Destination*: COFFEE CTY HS, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC / DRILL MEET CHAMPIONSHIP
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: CHAMPIONSHIP
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 40 . Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 0400 AM . Returning Time*: 2200 / 10 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

CDR THURMAN
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

- 1. School Requesting: MHS NJROTC
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other
If commercial or other, state type: SCHOOL VAN(S)
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: 26-27 FEB Destination*: CROSS CREEK HS, AUGUSTA, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJROTC ACADEMIC TEAM
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: ACADEMIC COMPETITION

- 8. Supporting SSS Benchmark(s): _____

- 9. Number of Students*: 5-8 Number of Chaperones*: 1-2
- 10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 1000 26 FEB 16 Returning Time*: 2000 27 FEB 16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. H. [Signature]
Received to Late for January 24, 2016
Board Meeting

Received for Information: February 23, 2016

1. School Requesting: OHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) 1 Commercial Carrier _____ Other Van
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 1/29 - 1/31, 2016 Destination*: FFEA State Conference Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFEA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Vontrese Butler - Teacher

7. Educational Value of Field Trip: The FFEA Conference provides students who want to become an educator the opportunity to attend workshops to hear outstanding teachers and others working in the field of education as they present a shared vision of excellence in future classrooms. They will also receive important information, ideas, and inspiration that will guide students as they work towards becoming a teacher.

8. Supporting SSS Benchmark(s) with Narrative(s):
SP. PK12. US. 3.2b - Students will use appropriate social and leadership skills and strategies to interact with peers and adults in cooperative learning groups at the state conference.

9. Number of Students*: 8 Number of Chaperones*: 3

10. Cost Per Student: \$200⁰⁰ registration Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 12:45 1/29/16 Returning Time*: 6:00 pm 1/31/16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Vontrese Butler
Teacher, Team/Leader, Department Head, Etc.
M. H. [Signature]
Principal

District Office Approval
[Signature]

SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: OHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____

If Commercial Carrier or Other, please state type: Charter bus

3. Trip(s) overnight: Yes No _____

Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/4 - 3/7

Destination*: Doubletree by Hilton Orlando at Sea World
10100 International Drive Orlando, FL
32821

* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCCLA State Competition

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will travel to Orlando to Compet in the FCCLA state competition. They will present thier projects and to a panel of judges. The judges will provide them feedback on their projects

8. Supporting SSS Benchmark(s) with Narrative(s): G. K12.3.1.1b Cooperative research- Understand: Demonstrate ethical leadership and/or teamwork within a research group.

9. Number of Students*: 31

Number of Chaperones*: 3

10. Cost Per Student: \$75⁰⁰
Friday 3/4/16

Budget Code or Source to be charged: FCCLA
(example: Internal Accounts, 5100-331, Athletic Departments)
Sunday 3/7/16

11. Departure Time*: _____

Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

APPROVED: Mull/Wyatt

Received to Late for January 21, 2016

Board Meeting

Received for Information: February 23, 2016

SCHOOL DISTRICT OF CLA
FIELD TRIP REQUE

1. School Requesting: OPHS
2. Transportation (Check one):
 School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
 If commercial or other, state type: Charter Bus
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 2/19 + 2/20/2016 Destination*: Camden County, GA.
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJ ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Sanctioned Drill meet at Camden County High. Also visiting the National Museum of the Mighty Eighth Aviation Squadron.
8. Supporting SSS Benchmark(s): Drill meet is a requirement (1/20) the Aviation Museum tour is a precursor to our next lesson on military aircraft + weapon systems.
9. Number of Students*: 45 . Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 10 AM 1/19 . Returning Time*: 6:30 PM 1/20

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Dean [Signature] LT
 Teacher, Team Leader, Department Head, Etc.

 Principal
Mull/Wyatt
 District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: _____
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: Orange Park HS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other *will borrow vans or rent from Enterprise

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 4/11-4/16 Destination*: Tennessee
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: OrHS Field Trip

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will visit state and county fair, see private law firm, see new world of science, see state fair, see state fair (see with school bus) (see with school bus) (see with school bus) (see with school bus) (see with school bus)

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 35 Number of Chaperones*: 3

10. Cost Per Student: _____ Budget Code or Source to be charged: 1102
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 4/11/16 7:30 Returning Time*: 4/16/16 11 am
(see with school bus) (see with school bus)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

MB

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mel D'Amico
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: Ridgeview High School

2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

*3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 3/4/16 - 3/7/16 Destination*: Orlando FL - State Competition
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCCLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Today's skills and knowledge taught in class in a competition format To acquire hands on demonstration of skills

8. Supporting SSS Benchmark(s): 30.04 - FCCLA Competition

9. Number of Students*: 10 Number of Chaperones*: 1

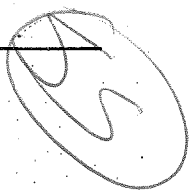
10. Cost Per Student: \$300 Budget Code or Source to be charged: 3200
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9am Returning Time*: 1 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Cheryl A. Braden
Teacher, Team Leader, Department Head, Etc.
Principal Mel D'Amico
District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 23, 2016

1. School Requesting: RHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____

4. Dates of Field Trip*: March 8-12 Destination*: Marine Patriots Island Boat Camp
*For school buses... if more than one bus is requested, reference bus request form. Richland + Patriots Point

5. Group Taking Trip: NT ROTC Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: To visit Marine Corps Boot Camp
The Citadel Military College of SC, Patriots Point
to visit Fort Sumter + the City of Charleston

8. Supporting SSS Benchmark(s): SSB 241 SSC 141
SSC 142 SSC 143 SSC 243
AT 2142 HEB 242 AT 142

9. Number of Students*: 40 Number of Chaperones*: 5

10. Cost Per Student: 150.00 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2 PM Returning Time*: 10 PM

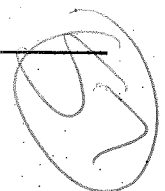
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 18, 2016

1. School Requesting: CLAY COUNTY AC

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X RENTAL VAN
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 4/20/16 - 4/24/16 Destination*: Commissioner's ACADEMIC CHALLENGE - STATE TOURNAMENT
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY COUNTY ACADEMIC TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: The Clay County Academic Team will compete against other teams from Florida in the Commissioner's Academic Challenge which is our state tournament.

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 5 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 pm 4-20-16 Returning Time*: 12:00 pm 4-24-16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

Susan P. McInerney
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval